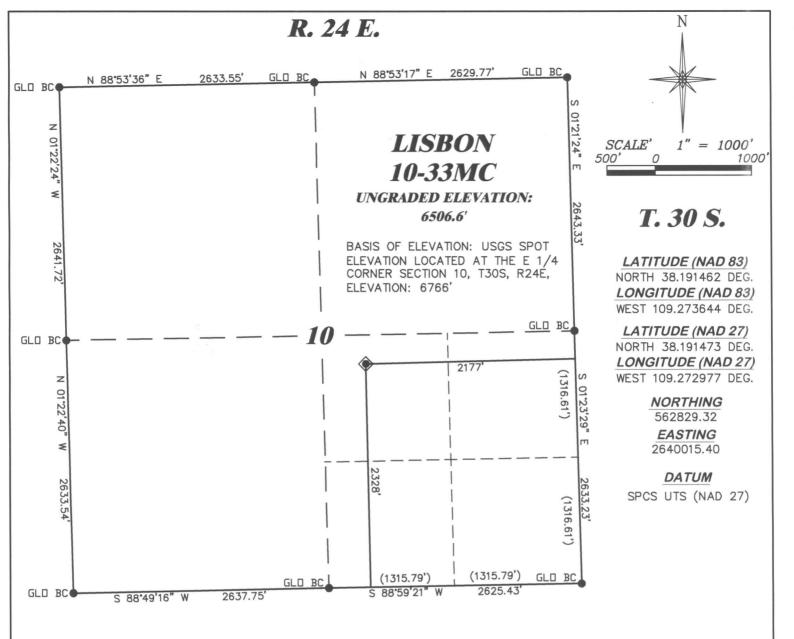
## STATE OF UTAH

| DEPARTMENT OF NATURAL RESOURCES  AMENDED REPORT  DIVISION OF OIL, GAS AND MINING                     |                    |             |                            |   |  |            |       |          |  |
|--|--------------------|-------------|----------------------------|---|--|------------|-------|----------|--|
| APPLICATION FOR PERMIT TO DRILL  |                    |             |                            |   | 1. WELL NAME and NUMBER Lisbon 10-33MC   |            |       |          |  |
| 2. TYPE OF WORK  DRILL NEW WELL  REENTER P&A WELL DEEPEN WELL  |                    |             |                            |   | 3. FIELD OR WILDCAT LISBON   |            |       |          |  |
| 4. TYPE OF WELL Oil Well Coalbed Methane Well: NO  |                    |             |                            |   | 5. UNIT or COMMUNITIZATION AGREEMENT NAME<br>LISBON (MCCRACKEN)                      |            |       |          |  |
| 6. NAME OF OPERATOR PATARA OIL & GAS, LLC  |                    |             |                            |   | 7. OPERATOR PHONE<br>303 563-5364  |            |       |          |  |
| 8. ADDRESS OF OPERATOR 600 17th Street Ste 1900S, Denver, CO, 80202                                  |                    |             |                            |   | 9. OPERATOR E-MAIL eeseeman@pataraog.com   |            |       |          |  |
| 10. MINERAL LEASE NUMBER  11. MINERAL OWNERSHIP  |                    |             |                            |   | 12. SURFACE OWNERSHIP  |            |       |          |  |
| UTU14903 FEDERAL INDIAN STATE FEE  |                    |             |                            |   | FEDERAL INDIAN STATE FEE   |            |       |          |  |
| 13. NAME OF SURFACE OWNER (if box 12 = 'fee')  14. SURFACE OWNER PHONE (if box 12 = 'fee')           |                    |             |                            |   |  |            |       |          |  |
| 15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')   |                    |             |                            |   | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee')   |            |       |          |  |
| 17. INDIAN ALLOTTEE OR TRIBE NAME<br>(if box 12 = 'INDIAN')  | OMMINGLE<br>ATIONS | PRODUCTIO   | N FROM                     | 19. SLANT   |  |            |       |          |  |
| YES (Submit Commingling Application) NO  |                    |             |                            |   | VERTICAL DIRECTIONAL HORIZONTAL  |            |       |          |  |
| 20. LOCATION OF WELL   | FOOTAGES           |             | TR-QTR                     | SECTION   | TOWNSHIP   | RANGE      | M     | MERIDIAN |  |
| LOCATION AT SURFACE 232  | 2328 FSL 2177 FEL  |             | NWSE                       | 10  | 30.0 S   | 24.0 E     |       | S        |  |
| Top of Uppermost Producing Zone 2328 FSL 2177 FEL  |                    |             | NWSE                       | 10  | 30.0 S   | 24.0 E     |       | S        |  |
| At Total Depth 232   | 2328 FSL 2177 FEL  |             | NWSE                       | 10  | 30.0 S   | 24.0 E     | s     |          |  |
| 21. COUNTY  SAN JUAN  22. DISTANCE TO NEAREST LEASE LINE (Feet) 3079                                 |                    |             |                            |   | 23. NUMBER OF ACRES IN DRILLING UNIT 560   |            |       |          |  |
| 25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 76                     |                    |             |                            |   | 26. PROPOSED DEPTH<br>MD: 9200 TVD: 9200   |            |       |          |  |
| 27. ELEVATION - GROUND LEVEL 28. BOND NUMBER 6506  |                    |             | 000428                     |   | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE COMMERCIAL |            |       |          |  |
| Hole, Casing, and Cement Information   |                    |             |                            |   |  |            |       |          |  |
| String Hole Size Casing Size Length  | Weight             | Grade & 1   | Thread                     | Max Mud Wt.                                       | Cement   | Sacks      | Yield | Weight   |  |
| Cond 20 16 0 - 60  |                    | H-40 ST&C   |                            | 8.5   | Light (Hibond)   | 50         | 2.16  | 11.6     |  |
| <b>Surf</b> 12.25 9.625 0 - 175  | 0 36.0             | J-55 ST&C   |                            | 9.8   | 35/65 Poz  | 250<br>100 | 1.47  | 11.6     |  |
| <b>Prod</b> 8.75 7 0 - 920   | 0 26.0             | HCN-80 LT&C |                            | 10.5  | 35/65 Poz  | 620        | 2.16  | 12.5     |  |
| ATTACHMENTS  |                    |             |                            |   |  |            |       |          |  |
| VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES |                    |             |                            |   |  |            |       |          |  |
| WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER   |                    |             |                            | COMPLETE DRILLING PLAN                            |  |            |       |          |  |
| AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)                                      |                    |             |                            | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |  |            |       |          |  |
| DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)  TOPOGRAPHICAL MAP                |                    |             |                            |   |  |            |       |          |  |
| NAME Danielle Gavito TITLE Regulatory Technician   |                    |             | PHONE 303 563-5378         |   |  |            |       |          |  |
| SIGNATURE DATE 12/19/2011  |                    |             | EMAIL dgavito@pataraog.com |   |  |            |       |          |  |
| APPROVAL  APPROVAL  Permit Manager   |                    |             |                            |   |  |            |       |          |  |



## SURVEYOR'S STATEMENT

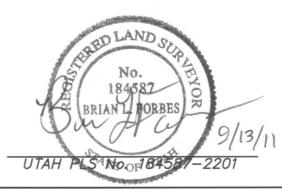
I, BRIAN L. FORBES, OF ROCK SPRINGS, WYOMING, HEREBY STATE: THIS MAP WAS MADE FROM NOTES TAKEN DURING AN ACTUAL FIELD SURVEY DONE UNDER MY DIRECT SUPERVISION ON MARCH 9, 2011 AND THAT THIS PLAT CORRECTLY SHOWS THE LOCATION OF LISBON 10-33MC AS STAKED ON THE GROUND.

## **LEGEND**

- WELL LOCATION
- ☐ BOTTOM HOLE LOC. (APPROX)
- FOUND MONUMENT

REVISED: 8/24/11 - TCM

REVISED SHL





DRG JOB No. 18402

**EXHIBIT 1** 

PLAT OF DRILLING LOCATION FOR PATARA OIL & GAS, LLC.

2328' F/SL & 2177' F/EL, NWSE, SECTION 10, T. 30 S., R. 24 E., SLBM SAN JUAN COUNTY, UTAH